## **SESSION 2024-25**

## **GMSSS46D CHANDIGARH**

### **ADMISSION FOR PRE-PRIMARY**

### 1. No. of seats:

Pre-primary level 1 - 40

Pre-primary level 2

Pre-primary level 3

## 2. Age limit (as per NEP 2020) for session 2024-25 as on 1.4.24

Classes	Age criteria Child born between
Pre-primary level 1	2.4.2020 to 31.3.2021 3-4 years
Pre-primary level 2	1.4.2019 to 31.3.2020 4-5 years
Pre-primary level 3	1.4.2018 to 31.3.2019 5-6 years

3. Fees structure: No fees will be charged

### 4. Documents Required:

Admission form should be supported by the self-attested photocopies of the following documents.

- 1. Proof of DOB certificate
- 2. Proof of residence(rent agreement not to be included)
- 3. Proof of reserved category
- 4. Adhar Card, passport size photographs attested by parents
- 5. Issue and Receipt of registration/Admission form

a. Form available from 7 December 2023 to 20 December 2023

16 January 2024 b. Display of list of eligible candidates

c. Display of list of selected /waiting list 2 February 2024

21 January 2024 d. Date of draw

# EDUCATION DEPARTMENT, U.T., CHANDIGARH



## ADMISSION FORM

Affix Passport Size Photograph

Δ	DMISSION/ RE-ADMISS	ON TO CLASS_		To be filled in by the	ograph	
	CHOOL ADMISSION NO		( ′	To be filled in by the		
			S	school after admission)	9275	
1.	1. Name of the Student		:	and the experience where the property of the training and the contract of the	o l	
2.	Gender	•	:	: Male/Female/Transgender		
3.	Date of Birth (Christian era) ( (in words)	in figures)	. · :	nie i i i i i roza rodkil gnátlindus o	n I	
4.	Mother's Name		:	and the second	L Cole	
5.	Father's Name		;	- constitution and product and product and a second second	According to the con-	
6.	Guardian's Name	y 5 m <sup>2</sup>				
7.	J			(Session)		
8.	Name of the school last atten	ded	·	TERRORITA ETIKA	MUBO.	
9.				General/SC/ST/BC/OBC (TICK ANY		
10	0 ,	ne No		그 그렇게 보다 보다 같아요.	į	
10	. Residential Address with Tho	ne ivo.	•			
				Rapor, Card of igst class to the	5	
				Phone No.		
11.	Profession/Occupation	1	•	1 101 10 (10 ) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	-	
	Father's	Mother's		Guardian's		
	Office Address	Office Address		(if applicable)		
				Migration Granthage	No.	
		1	. 4	raw decape mont Bushing not): -		
	Phone No.	Phone No.	-dr.	Phone No.		
12.	Annual family income (from a		, .			
13.	Aadhaa: Card No. (student)	ii sources)		र का करिया में किस स्वाहित है किस में	·	
14.	Name and Account No. of Nat	ionalized Bank	7	The state of the s	in believe between the sea	
	(studeni)		. 4 -	W 71		
15.	Medium of Instruction		:	ENGLISH / HINDI		
16. 17.	First Language	-11/01 O	:	PUNJABI / HINDIOT vd morasin v	1	
18.	de de la companie de			YES/NO	and of the color of the color of	
19.	Vaccination Vaccination		:	YES/NO YES/NO	Rev. Sector	
20	Will the control					
20.	Whether suffering from any chronic disease? If yes, give details		:	a redess YES /NO wangud		
	if yes, give details			Home (in Block Lends)		
21.	Is any brother/sister of the stude	ent studying in this		And the second s	hand or making on the con-	
	echool 2		far graph to the	YES / NO		
	If yes, Name	p breit filling	की है।	Class (Signature)		
		aration by the D				

Declaration by the Parents/Guardian

Certified that the above given particulars are correct to the best of my knowledge and belief and the date of birth is accordance with Municipal or Chowkidar's record. I will not apply for change of date of birth subsequently

## EDUCATION DEPARTMENT, U.T., CHANDIGARH

Admission No. Allotted By T 1e School					
Use only)					
See 15 to 1					
(Self attested photo copy)					
y)					
BSE)					
4. School Leaving Certificate (original) (Counter Signed by DEO for students from outside Chandigarh)					
attested photo copy)					
al Corporation/Panchayat					
K LIST					
(Signature of Father/Mother/Guardian)					
ate.					
r					
recognized school before in this class.					
ard whose name is					