

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT MODEL SR SEC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2620052
3	SCHOOL CODE (IF APPLICABLE)	24247
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-46 D CHANDIGARH, CHANDIGARH(UT), CHANDIGARH - 160047
5	PRINCIPAL NAME	GURPREET KAUR
6	PRINCIPAL QUALIFICATION	M.COM B.ED
7	SCHOOL EMAIL ID	gmsss.46.chd@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722678515

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gmsss46d.com/wp-content/uploads/2023/06/old-affiliation-certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://gmsss46d.com/wp-content/uploads/2023/06/TO-WHOM-IT-MAY-CONCERN.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gmsss46d.com/wp-content/uploads/2023/06/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://gmsss46d.com/wp-content/uploads/2023/06/RECOGNITION-CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gmsss46d.com/wp-content/uploads/2023/06/building-safety-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gmsss46d.com/wp-

		content/uploads/2023/06/fire-safety-.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://gmsss46d.com/wp-content/uploads/2023/06/old-affiliation-certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gmsss46d.com/wp-content/uploads/2023/06/water-safety-certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://gmsss46d.com/wp-content/uploads/2023/06/FEE-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://gmsss46d.com/wp-content/uploads/2023/06/ANNUAL-CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gmsss46d.com/wp-content/uploads/2023/06/SMC-MEMBERS.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gmsss46d.com/wp-content/uploads/2023/06/PTA-MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://gmsss46d.com/wp-content/uploads/2023/06/RESULTS.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	GURPREET KAUR
2	TOTAL NO. OF TEACHERS	75
	PGT	15

	TGT	38
	PRT	18
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	MRS. KALPANA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. LATA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	164	142	86	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	469	368	78.5	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20390
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	65 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 85
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=4H7DZKdrx5Y