



SARAS 4.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	GOVT MODEL SR SEC SCH
2	AFFILIATION NO.(IF APPLICABLE)	2620052
3	SCHOOL CODE (IF APPLICABLE)	24247
4	COMPLETE ADDRESS WITH PIN CODE*	SECTOR-46 D CHANDIGARH, CHANDIGARH(UT),
5	PRINCIPAL NAME*	GURPREET KAUR
6	PRINCIPAL QUALIFICATION*	M.COM B.ED
7	SCHOOL EMAIL ID*	gmsss.46.chd@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	01722678515

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gmsss46d.c
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://gmsss46d.c

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://gmsss46d.c
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://gmsss46d.c
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://gmsss46d.c
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://gmsss46d.c
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://gmsss46d.c
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gmsss46d.c

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://gmsss46d.com/wp
2	ANNUAL ACADEMIC CALENDER*	https://gmsss46d.com/wp
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://gmsss46d.com/wp
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://gmsss46d.com/wp
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://gmsss46d.com/wp

D : STAFF (TEACHING) :

SL	INFORMATION	DETAILS
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NO.		
1	PRINCIPAL*	GURPREET KAUR
2	TOTAL NO. OF TEACHERS*	75
	PGT*	15
	TGT*	38
	PRT*	18
3	TEACHERS SECTION RATIO*	1:40
4	DETAILS OF SPECIAL EDUCATOR*	MRS. KALPANA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	MRS. LATA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	21	164	142	86	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	21	469	368	78.5	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	20390	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	65	54

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6	85
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	4	
6	NO. OF BOYS TOILETS*	4	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/	

SAVE DATA